

## curriculum vitae

Name: OTHMAN MOHANAD M. SABIH

Date of Birth: 19/09/1995

Marital Status: MARRIED

Major Specialization: ARABIC LANGAUGE

Minor Specialization: LINGUISTIC

Degree: ASSISTANT LECTURER

Occupation: ALFARAHIDI UNIVERSTY

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### 1- Education/Qualifications:

| No. | Degree | University                          | College            | Year |
|-----|--------|-------------------------------------|--------------------|------|
| 1   | B.A    | ALIMAM ALADHAM<br>UNIVERSTY COLLEGE | ARABIC<br>LANGAUGE | 2016 |
| 2   | M.A    | ALAZHAR<br>UNIVESITY                | ARABIC<br>LANGAUGE | 2023 |
| 3   | PhD    |                                     |                    |      |

### 2- Titles:

| No. | Degree                  | University | College   | Year       |
|-----|-------------------------|------------|-----------|------------|
| 1   | Assistant<br>instructor | BAGHDAD    | LETRATURE | 22/11/2023 |
| 2   | Instructor              |            |           |            |

|   |                     |  |  |  |
|---|---------------------|--|--|--|
| 3 | Assistant Professor |  |  |  |
| 4 | Professor           |  |  |  |

### 3- Academic Career:

| No. | Occupation         | Place                 | From--to        |
|-----|--------------------|-----------------------|-----------------|
| 1   | UNIVERSITY TEACHER | ALFARAHIDI UNIVERSITY | 2023 TILL TODAY |
| 2   |                    |                       |                 |
| 3   |                    |                       |                 |

### 4- Courses I Taught:

| No. | Department   | Subject/Material           | Year      |
|-----|--|----------------------------|-----------|
| 1   | ARABIC DEPARTMENT                                    | GRAMMER                    | 2023-2024 |
| 2   | ARABIC DEPARTMENT                                    | GUIDANCE AND MENTAL HEALTH | 2023-2024 |
| 3   | ENGLISH DEPARTMENT                                   | ARABIC                     | 2023-2024 |
| 4   | Department of Physical Education and Sports Sciences | Motion learning            | 2023-2024 |

## 5- Academic Skills:

| No. | Subject  |   |
|-----|--|---|
| 1   | Published Papers/ Papers accepted for Publications | 1 |
| 2   | Patent   | 1 |
| 3   | Supervision  | 3 |
| 4   | Committee Membership                               | 2 |
| 5   | Conferences/ Workshops                             | 4 |
| 6.  | Other Skills                                       | 3 |

